

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Harper et al.  
Serial No. : 10/788,958 Examiner : Mehrmanesh, Elmira.  
Filed : February 28, 2004 Group Art Unit : 2113  
For : AUTOMATIC CRASH RECOVERY IN COMPUTER OPERATING  
SYSTEMS

HON. COMMISSIONER OF PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

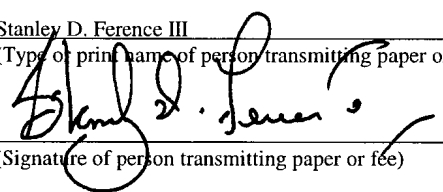
1. ☐ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.
- OR
2. ☒ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF TRANSMISSION

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted by EFS-Web on November 19, 2007 to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Stanley D. Ference III

(Type or print name of person transmitting paper or fee)



(Signature of person transmitting paper or fee)

5. ☐ Also enclosed: \_\_\_\_\_
6. ☒ No additional filing fee is required.
7. ☒ The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)		Highest No. Prev. paid for (Col. 2)		Present Extra (Col. 3)		<u>SMALL ENTITY</u>					<u>OTHER THAN A SMALL ENTITY</u>	
							<u>RATE</u>		<u>FEE</u>			<u>RATE</u>	<u>FEE</u>
Total Claims	43	-	** 43	=	* 0	x	\$25	=		OR	x	\$50	=
Ind. Claims	3	-	*** 3	=	* 0	x	\$105	=		OR	x	\$210	=
<input type="checkbox"/> Multiple Dependent Claim Presented						+	\$185	=		OR	+	\$370	=
							<u>TOTAL</u>	=	\$ _____	OR		<u>TOTAL</u>	= \$0 _____

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

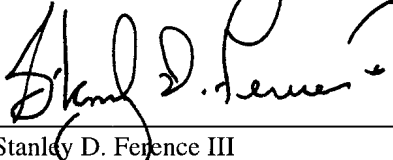
\*\* If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space

\*\*\* If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$\_\_\_ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the \$\_\_\_ filing fee to Lenovo Deposit Account No. 50-3533.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Lenovo Deposit Account No. 50-3533.

Respectfully submitted,

FERENCE & ASSOCIATES LLC

By   
Stanley D. Ference III  
Reg. No. 33,879

Dated: November 19, 2007

Mailing Address:

**Customer No. 58127**  
FERENCE & ASSOCIATES LLC  
409 Broad Street  
Pittsburgh, Pennsylvania 15143  
(412) 741-8400  
(412) 741-9292 - Facsimile